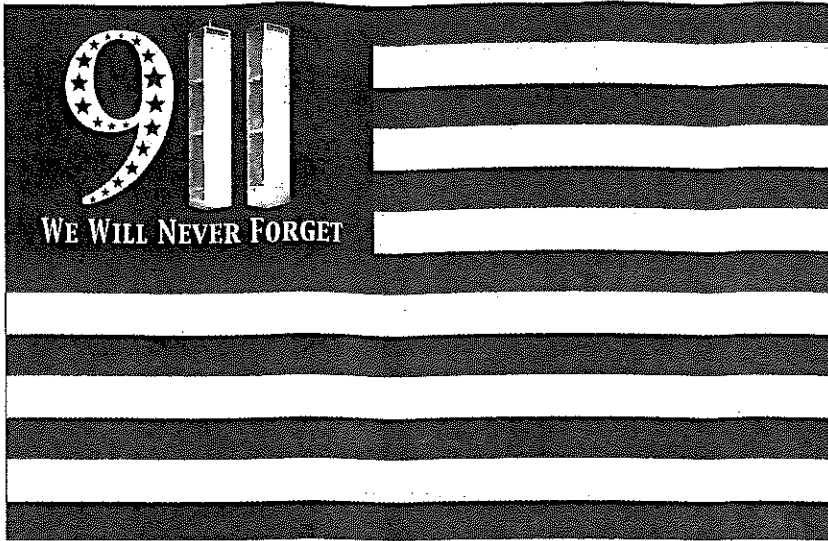




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# PATRIOT DAY TUESDAY SEPTEMBER 11, 2018

WE WILL HOLD OUR ANNUAL CANDLELIGHT CEREMONY.  
 EVERYONE IS WELCOME TO JOIN US AT 6PM IN THE POST

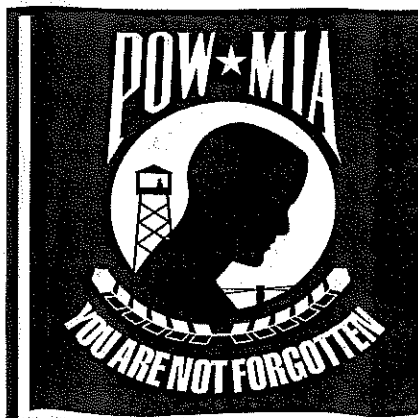
### Quick Facts:

Patriot's Day commemorates the battles of Lexington and Concord in 1775, which were two of the earliest battles in the American Revolutionary War. Patriot's Day (or Patriots' Day) commemorates the battles of Lexington and Concord, which were fought near Boston in 1775. Patriot's Day is annually held on the third Monday of April. It should not be confused with Patriot Day, held on September 11 to mark the anniversary of terrorist attacks in the USA in 2001.



### SEPTEMBER BIRTHDAYS

- DELAIR, CARL
- DICKERSON, DON
- GARFNER, TEDDI
- LAMPERT, PAULA
- GRIFFITH, KRISTI
- MYERS, LYDIA
- LAMPMAN, KAREY
- TWEDELL, DENNIS
- MCNEAL, ALEX
- CLEMONS, NOAH
- DONOVIN, SHERYL
- MALLORY, RHONDA
- MARSHALL, MARGARET
- PRINGLE, LISA
- LOCK, COLLEEN
- VITORINE-NORRIS, SHARON
- BENSON, KIMBERLY
- KROUSE, DEBBY
- COTA, VERONICA
- SPARKS, BETTY
- MINTY, MIKE
- EVANS, JESSE
- SELDEN, TERRY
- ALEXANDER, BONNIE



## POW/MIA DAY

FRIDAY (BEFORE PHP)

SEPTEMBER 21, 2018

WE WILL HOLD OUR ANNUAL  
 CEREMONY INSIDE THE POST  
 BY THE TABLE THAT HONORS  
 POW/MIA JOIN US AT 6PM

# V.F.W. POST 2814

*Postscripts*

## SEPTEMBER 2018

9555 Morro Rd., Atascadero, CA 93422

805.466.3305. FAX 805.466.4922

Post Hours: Mon. 12PM to 7PM • Tues. thru Sat. 11:30 to 10PM • Sun. 12Noon to 6PM

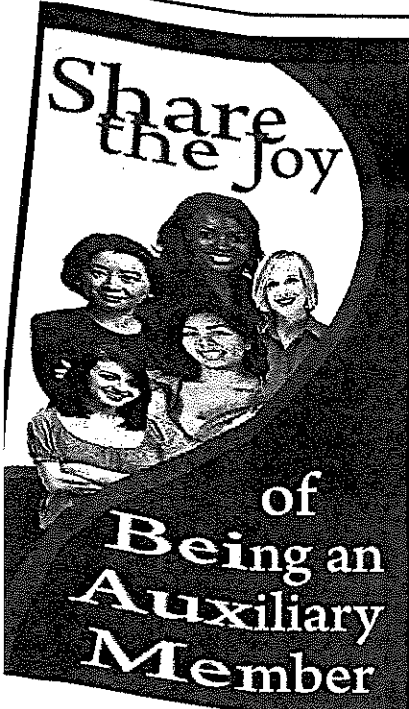
Happy Hour: Monday thru Saturday 4pm to 6pm • [www.vfwpost2814.org](http://www.vfwpost2814.org)

### POST OFFICERS

|                  |                    |          |
|------------------|--------------------|----------|
| <b>COMMANDER</b> | Dick Willis        | 466-7184 |
| Sr. Vice         | Chris Rohrberg     | 801-7188 |
| Jr. Vice         | Chuck Kania        |          |
| Q.M., Adj.       | Leonard Sanchez    | 610-8676 |
| Asst. Adj.       |                    |          |
| Chaplain         | Dominick Simonelli | 674-2387 |

### AUXILIARY OFFICERS

|                  |                      |              |
|------------------|----------------------|--------------|
| <b>PRESIDENT</b> | Harry Lyons          | 610-0434     |
| Sr. Vice         | Claire McNeal        | 610-1965     |
| Jr. Vice         | Chris Della-Maggiore | 408 314 7757 |
| Treasurer        | Gail Teeple          | 466-7184     |
| Secretary        | Carla Graham         | 466-3215     |
| Chaplain         | Kate Browne          | 466-3609     |



### AUXILIARY MEMBERSHIP

It's time for the Auxiliary annual member's that have a 2018 membership card to pay their 2019 dues, the sooner you pay we will be able to reach our goal of 100% in membership. Thank you, Gail Teeple, Aux. Membership Chairman

**NOTE: OFFICIAL VISIT FROM DISTRICT PRESIDENT WILL BE AT OUR OCTOBER MEETING ON THE 4TH**

**WELCOME NEW AUXILIARY MEMBERS**

Rebecca A Morrow Collie  
Suzanna Conroy • Gary Gayer  
Nancy Sutherland • Shirley Werner

# DONT FORGET SEPTEMBER 22 REVERSE DRAWING

**SPAGHETTI DINNER  
STARTS AT 5 PM  
DRAWING TO FOLLOW**

**CHECK WITH KATHY W.  
IF YOU WANT A # AND  
DON'T HAVE ONE. AS OF  
SEPT. 1ST THERE WILL  
BE SOME AVAILABLE**

# POST COMMANDER'S MESSAGE



Dear Comrades  
and Aux. members,

Just think Summer is about to end and we will be in Autumn as of September 23rd.

We have a couple special ceremonies this month, first one will be September 11, 2018 for Patriot's Day and September 21st, 2018 for POW/MIA Recognition day, both will be held at the Post at 6PM.

Would like to say Thank you to Debbie & John Weber for purchasing the new fans for our outside area. Plus thank you to Larry Strang & Mark Mallory for installing the fan's.

Would like to say thank you to the member's that cooked this past month really appreciate you doing this. Speaking of cook's as usual we could use some cooks to cook some meal's, so please let us know if you can help us out with a meal.

Sincerely, Dick Willis,  
Post Commander

# See's CANDIES

## See's Candy Bars are BACK!!!

The VFW Aux. is raising money by selling See's Candy Bars. This year we have 3 classic Candy Bars available. **They are: Extra Dark Chocolate, Dark Chocolate and Milk Chocolate Candy bars.**

**Each for \$2.25.**

**They are available at the Post or call me 466-3183 to place an order. They make great gifts for the holidays.**

**Thank you for your support**

## Cookbook Project



### REMINDER.....

The Auxiliary cookbook Project still needs help from our Comrades  
We are still in need of patrons &/or advertisers. We have different size ads available. If you are interested in advertising in our cookbook please contact anyone on the cookbook committee or call me & leave a message &

I will get back to you as soon as I can.  
Thank you for all your help,  
Christine Della-Maggiore

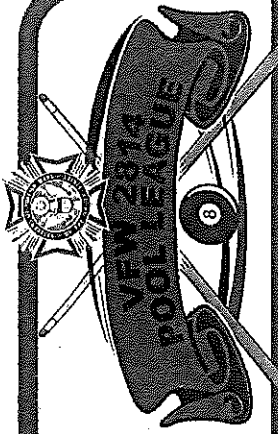
# SEPTEMBER 2018

VFW POST 2814  
9555 MORRO RD.  
ATASCADERO



HAPPY HOUR: MONDAY thru  
SATURDAY 4PM to 6PM  
POST HOURS: MON. 12PM to 7PM  
TUES. thru SAT. 11:30 to 10:00PM  
SUNDAY 12 to 6 PM

COME WATCH  
OUR POOL  
LEAGUE  
ON  
WEDNESDAY  
NIGHTS AT 7PM



**Sunday**

**Monday**

**Tuesday**

**Wednesday**

**Thursday**

**Friday**

**Saturday**



U. S. NAVEL SEA CADET CORPS INCORPORATED 1962  
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U. S. AIR FORCE EST. 1947  
SEPTEMBER 15, POW/MIA RECOGNITION DAY

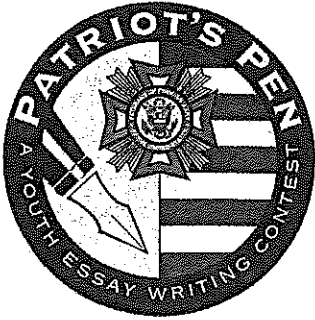


|    |                       |   |                                       |   |  |  |
|----|-----------------------|---|---------------------------------------|---|--|--|
| 2  | 3                     | 4   | 5                                     | 6   | 7  | 8  |
|    |                       | POLISH SAUSAGE<br>GAIL & CREW<br>6 TO 7PM           | BBQ<br>CHEESEBURGERS<br>12 TO 1:30 PM | POST & AUX.<br>MEETING 6:30PM<br>NFL FOOTBALL<br>STARTS TODAY | PURPLE HEART<br>FUND RAISER<br>& POTLUCK<br>6 TO 7PM                               | CHILI VERDE<br>CHRISSY & CREW<br>6PM to 7PM        |
| 9  | 10                    | 11  | 12                                    | 13  | 14   | 1  |
|    | MONDAY NIGHT FOOTBALL | CANDLE<br>CEREMONY<br>AND POT<br>LUCK(6PM)          | BBQ<br>CHEESEBURGERS<br>12 TO 1:30 PM |   | PURPLE HEART<br>FUND RAISER<br>& POTLUCK<br>6 TO 7PM                               | BBQ CHICKEN<br>DICK WILLIS<br>& CREW<br>6PM to 7PM |
| 16 | 17                    | 18  | 19                                    | 20  | 21   | 22   |
|    | MONDAY NIGHT FOOTBALL | NO DINNER   | BBQ<br>CHEESEBURGERS<br>12 TO 1:30 PM | HOUSE COMM.<br>MEETING 6:30 PM                                | POST/POW/MIA<br>CEREMONY(6PM)<br>PURPLE HEART<br>FUND RAISER & POTLUCK<br>6 TO 7PM | DINNER<br>& REVERSE<br>DRAWING<br>6PM              |
| 13 | 24                    | 25  | 26                                    | 27  | 28   | 29   |
|    | MONDAY NIGHT FOOTBALL | CORNISH<br>GAME HENS<br>HARRY<br>& CREW<br>6 TO 7PM | BBQ<br>CHEESEBURGERS<br>12 TO 1:30 PM |   | NO PURPLE<br>HEART<br>POKER<br>TONIGHT   | NO DINNER<br>VFW/EST-1899                          |
| 30 |                       |   |                                       |   |  |  |

VFW POST 2814 HAS A HALL AVAILABLE FOR RENT. ANYONE INTERESTED IN RENTING THE HALL  
FOR YOUR EVENT PLEASE CONTACT KATHY WHIPPLE (CANTEEN MANAGER) OR LEONARD SANCHEZ  
AT 805.466.3305 TO MAKE ARRANGEMENTS AND TO SEE AVAILABILITY.

# VFW and VFW Aux. Scholarships for 2018-2019 Year

VOICE OF DEMOCRACY, PATRIOTS PEN, YOUNG AMERICAN  
CREATIVE PATRIOTS ART CONTEST, CONTINUING EDUCATION



VFW Scholarships for 2018

More than 132,000 students in grades 6-8 enter the **VFW's Patriot's Pen youth essay contest** each year. The first-place winner from each state competes for national awards totaling \$54,500, with each first-place state winner receiving a minimum of \$500 at the national level. The national first-place winner wins \$5,000 and an all-expense-paid trip to Washington, D.C. This year's theme is **"Why I Honor the American Flag"** Entries must be submitted to VFW Post 2814 no later than midnight on October 31, 2018. Email [kstrango@sbcglobal.net](mailto:kstrango@sbcglobal.net), (subject Patriot's Pen) for more information. Go to <https://www.vfw.org/community/youth-and-education/youth-scholarships> for rules, eligibility requirements and an entry form.

Nearly 40,000 students in grades 9-12 enter the **VFW Voice of Democracy audio-essay scholarship contest** every year in hopes of winning a share of \$2.1 million in educational scholarships and incentives awarded through this program. This year's theme is **"Why My Vote Matters"** Entries must be submitted to VFW Post 2814 no later than midnight on October 31, 2018.

Email [kstrango@sbcglobal.net](mailto:kstrango@sbcglobal.net) (subject Voice of Democracy) for more information. Go to <https://www.vfw.org/community/youth-and-education/youth-scholarships>. for rules, eligibility requirements and an entry form.

For both the Voice of Democracy and Patriot's Pen a monetary award will be given at our local Post with the first place winner going on to compete in our District. We hope you will pass this information on to your family members and friends.



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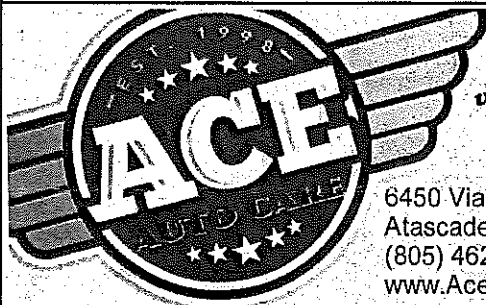
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Cami Jewell  
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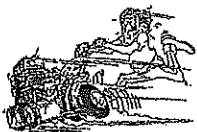
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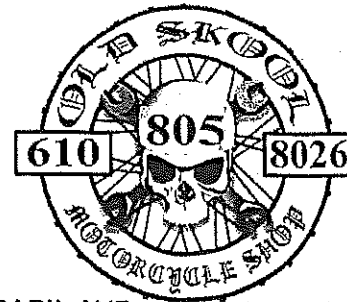
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PETE & SAM  
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## County of San Luis Obispo



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